The Pay of the Resurrection *Easter Sunday*April 20, 2025



'Resurrection' by Ivanka Demchuk (Contemporary Ukrainian Artist)

History

Serving God and God's people since 1836 and worshiping in this Sanctuary since 1848.

Mission

We are an inclusive community of faith, reflecting Christ's love, ministering to all who hunger in body, mind and spirit. **Vision**

Our strength as a faith community depends on our inner vitality, inclusive welcome, and outward action. Grounded in these values, we continue our strong tradition of liturgical worship and education for all ages. We advocate for justice, serving those in need.

Statement of Inclusion

St. Mark's Episcopal Church is a growing, welcoming, and affirming community of faith in a vibrant urban community. In our worship and in our service to the community, we proclaim that all people are worthy of God's love. We celebrate and uphold the dignity of all people whose ethnicity, cultural heritage, and denominational traditions are examples and celebrations of God's love. We welcome visitors and parishioners from all social, political, and educational backgrounds, and all abilities, sexual orientations and gender identities.

We affirm all people and celebrate diversity, as we work to fulfill God's love for all people as a community of faith.

St. Mark's Episcopal Church 134 N. Division Ave Grand Rapids, MI 49503 www.stmarksgr.org 616.456.1684

On the Day of Christ's Resurrection, Welcome to St. Mark's!

... a vibrant community of faith, which has gathered for worship since 1836 and in the current building since 1848. If this is your first visit with us, know that we are delighted you are here. Please introduce yourself and be sure to sign our guest signing sheet in the foyer and/or fill-out a Information packed from a welcome folder inside the lobby podium.

Church Office Hours: Monday—Thursday 9 a.m. to 5 p.m., Friday— 9 a.m. to noon.

Weather Policy: St. Mark's will post closures to WZZM 13, WOOD TV8, Facebook and our website by 7:00 a.m. or as soon as possible. The decision on afternoon and evening activities will be made separately, posted by noon.

Reserved Accessible Spaces: There are three shorter pews, two in the north transept and one on the north side of the nave. Please only sit there or in the adjoining pews if you have assistive devices or need of extra space.

Safety: The outer doors to the Parish House will be locked fifteen minutes after Services begin with a security guard on duty to be of assistance. Please pay attention to the nearest exit in the Sanctuary. In an emergency, an announcement will be made and children will be ushered to a designated place for safety away from the Church complex.

Parking on Sundays: Limited parking is available in the Parish Lot. If you are able, please, consider not parking in the Parish Lot to reserve access for those less mobile. Consider the free metered parking on Pearl, Ionia, Lyon, Fountain and other streets near the church, the Kendall Lot across the street when the gate is up, the upper levels of the GRCC building on Fountain Street (only until 2 p.m.), and the Ellis Parking Lot at 210 Ionia just west of Lyon Street. For the Ellis Lot: vouchers for free parking on Sundays are available from an Usher (must be used with original parking ticket).

Rest Rooms are located on the main level of the Parish House under the exit sign at the top of the Foyer ramp. More rest rooms are available on the second level of the Parish House, if you are able to use the stairs.

Weekly Worship and Prayer at St. Mark's: Eucharist on Sundays at 8:00 a.m. and 10:30 a.m. Midweek Eucharist on Wednesdays at noon from September through May. Compline (Night Prayer) on Mondays at 8:00 p.m. via Facebook.

Sunday School: We offer children's and youth formation, including Make a Joyful Noise with Mr. Alex, from 9:15 a.m. to 10:15 a.m. Nursery care for children under kindergarten is available from 9:15 a.m. through the 10:30 a.m. Service. For more information please contact Jeff Brown, Director of Faith Formation, at jeffb@stmarksgr.org.

Youth Ministry: Grand Rapids Episcopal Youth: G.R.E.Y. is a joint youth ministry between St. Mark's and St. Andrew's Episcopal Churches for grades 6-12. We have regular formation gatherings during the school year and service as well as social activities throughout the year. Our Director of Faith Formation is Jeff Brown, jeffatgrey@gmail.com.

Adult Formation Ministry: *Adult Forums* are offered on Wednesday evenings and Sunday mornings at different times of the year. *Episcopal 101: An Inquirer's Journey* is offered yearly for adults especially those seeking Confirmation, Reception into the Episcopal Church or to Reaffirm one's faith. A multi-year seminar, *Education for Ministry* (EFM), is offered during the program year: contact Doug Karsen for more information at karsendc@gmail.com.

Breakfast Café Ministry: A program to nourish our neighbors with a hot meal every Saturday at 8:15 a.m.. If you would like more information and to possibly volunteer, please contact Judy Freeman at judyfw@comcast.net.

Land Acknowledgment: St. Mark's recognizes that our property sits on land of the indigenous people of the Three Fires. It is our privilege to occupy this land while recognizing and acknowledging with sadness the deep wounds created many years ago by our forebears.

eNews: For the fullest expression of St. Marks' activities, get the weekly eNews in your email or from our homepage.

Cell Phones: We ask that you silence your cell phone; if you are on call, please turn it to vibrate.

St. Mark's Staff

The Rev. David Blank, Interim Rector The Rev. Jan Gockerman, Deacon Pam Stevenson, Finance Manager Kate Assarian, Administrative Associate Dr. Gregory Crowell, Director of Music Jeff Brown, Director of Faith Formation Alexis VanZalen, Organ Scholar Mike Armour, Operations Manager Ronnie Hammond, Sexton Craig Mosley, Sexton Associate, Video Marqurice Jackson, Weekend Sexton Jamie Interial, Security Representative Eric Gable, Webmaster

The Gathering of the People

Prelude — Christ is Risen Today

Lyra Davidica, 1708, arr. Jack Gale

Welcome

Introit — Rejoice, This Easter Day

Joanne LeDoux

The Children of St. Mark's Sunday School

Gathering Hymn — Blue Hymnal No. 207: Jesus Christ Is Risen Today

Easter Hymn

Salutation for the Easter Season

Presider: Alleluia! Alleluia! Christ is risen!

People: The Lord is risen indeed. Alleluia! Alleluia!

Presider: Let us pray:

People: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may

perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (Bells ringing.)



Collect for Easter Day

Presider: God be with you.

People: And also with you.

Presider: Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

The Liturgy of the Word

The Hebrew Scripture (You may sit.)

Isaiah 65:17-25

Lector I: A reading from the Prophet Isaiah.

I am about to create new heavens and a new earth; the former things shall not be remembered or come to mind. But be glad and rejoice forever in what I am creating; for I am about to create Jerusalem as a joy, and its people as a delight. I will rejoice in Jerusalem, and delight in my people; no more shall the sound of weeping be heard in it, or the cry of distress. No more shall there be in it an infant that lives but a few days, or an old person who does not live out a lifetime; for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain, or bear children for calamity; for they shall be offspring blessed by the Lord – and their descendants as well. Before they call I will answer, while they are yet speaking I will hear. The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent – its food shall be dust! They shall not hurt or destroy on all my holy mountain, says the Lord.

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

Psalm 118:1-2, 14-23 (Intoned by the choir and repeated by all as indicated.)



Give thanks to the Lord, for he is good; *

his mercy endures for ever.

Let Israel now proclaim, *

"His mercy endures for ever."

Antiphon

The Lord is my strength and my song, * and he has become my salvation.

There is a sound of exultation and victory * in the tents of the righteous:

"The right hand of the Lord has triumphed! *

the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

Antiphon

I shall not die, but live, *

and declare the works of the Lord.

The Lord has punished me sorely, * but he did not hand me over to death.

Antiphon

Open for me the gates of righteousness; *

I will enter them;

I will offer thanks to the Lord.

"This is the gate of the Lord; *

he who is righteous may enter."

Antiphon

I will give thanks to you, for you answered me *

and have become my salvation.

The same stone which the builders rejected *

has become the chief cornerstone.

This is the Lord's doing, *

and it is marvelous in our eyes.

Antiphon

The Christian Scripture

Acts 10:34-43

Lector II: A Reading from the Acts of the Apostles.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Lector: Hear what the Spirit is saying to God's people.

People: Thanks be to God.

The Gospel Hymn — Blue Hymnal No. 210, vv. 1, 2: The Day of Resurrection (continues below) Ellacombe

The Gospel John 20:1-18

Deacon: The Holy Gospel of our Lord Jesus Christ according to John.

People: Glory to you, O Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Deacon: The Gospel of Christ.

People: Praise to you, O Christ.

The Gospel Hymn (continued) — Blue Hymnal No. 210, v. 3: The Day of Resurrection

Ellacombe

Homily (You may sit.)

The Rev. David Blank, Interim Rector

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. The Spirit has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for † the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (You may stand.)

- Lector I: On this glorious Day of the Resurrection, we ask God to hear our prayers with our response: O God, hear us. During the periods of silence, I invite you to add additional prayers either silently or aloud. O God: We pray in thanksgiving for all those gathered here today. We pray for St. Mark's and our many ministries. We pray: **O God, hear us.**
- Lector II: For Sean, Presiding Bishop; the Standing Committee of the Episcopal Diocese of the Great Lakes; Bonnie and Rayford, Bishops of Michigan and Northern Michigan; Moises, Bishop of the Dominican Republic and Craig, ELCA Bishop of the North/West Lower Michigan Synod, all Bishops, Clergy and all those who serve God and God's people especially here at St. Mark's. We pray: **O God, hear us.**
- *Lector I:* For the President, Congress, our Governor, our Mayor and for all in authority, that they may be people of justice, integrity and truth. We pray: **O God, hear us.**

- Lector II: For the good earth which God has entrusted to us, and for the wisdom and will to conserve it. We pray: **O God, hear us.**
- *Lector I:* For the poor and the oppressed, the unemployed, the homeless, refugees and for all who seek a better way of life. We pray: **O God, hear us.**
- Lector II: For those who suffer from any grief or trouble. Give us grace to respond to the needs of those in distress, especially those who suffer because of hatred, racism, bigotry, violence and war. We pray for the peace of Jerusalem, and we remember the Hong Kong Anglican Church. We pray: **O God, hear us.**
- Lector I: For those who celebrate birthdays or anniversaries this week. Bless them with joy and well-being. We pray: **O God, hear us.**
- Lector II: For all those on our Parish Prayer List, our military personnel, the sick, all those for whom we have promised to pray and those we now name silently or aloud. (Pause to add additional names either silently or aloud). We pray: O God, hear us.
- Lector I: For all who have died in the hope of the resurrection. We especially remember those in whose memory Easter flowers are given. May they rest in peace and may light perpetual shine upon them. (Pause to add additional names either silently or aloud.) We pray: O God, hear us.
- Lector II: For what else or whom else shall we pray today? (Pause to add additional prayers silently or aloud.)
 We pray: O God, hear us.
- *Presider:* For all these prayers we have named aloud and those which lie deep within our hearts. We pray: **O God, hear us.**

The Confession of Sin

Presider: Let us confess our sins against God and our neighbor.

Presider and People:

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor of your Name; through Jesus Christ our Lord. Amen.

The Absolution

Presider: †Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit us in eternal life. **Amen.**

The Peace

Presider: May the peace of the Risen Christ be always with you.

People: And always with you.

Presider: Respectfully, let us offer one another a sign of peace.

Announcements

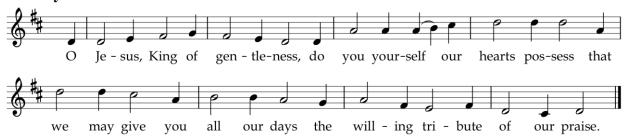
The Liturgy of the Table

Reception of Gifts

Offertory Music — This Is the Day that the Lord Created

J.C. Geisler

Presentation Hymn



The Great Thanksgiving

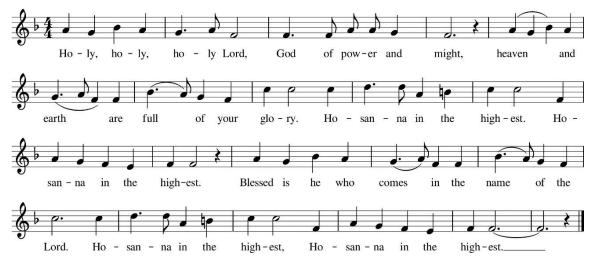
Eucharistic Prayer I (BCP)

Presider: The Lord be with you.
People: And also with you.
Presider: Lift up your hearts.

People: We lift them to the Lord.

Presider: Let us give thanks to the Lord our God. People: It is right to give him thanks and praise.

Presider: It is a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven who forever sing this hymn to proclaim the glory of your Name:



Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider: Therefore we proclaim the mystery of faith:

Presider and People: Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. †Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

†Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

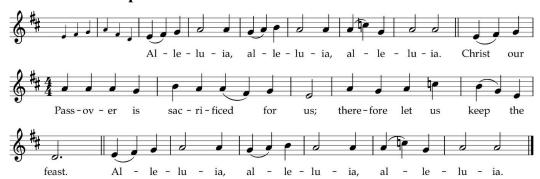
Presider: Let us pray the Lord's Prayer in whichever language or version you prefer.

(Traditional) Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

(Contemporary) Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

(Spanish) Padre nuestro, que estás en el cielo, santificado sea tu Nombre; Venga tu reino. Hágase tu voluntad en la tierra como en el cielo. Danos hoy el pan de este dia y perdona nuestras deudas, como nosotros perdonamos a nuestros deudores y no nos dejes caer en la tentación mas libranos del mal. Porque tuyo es el reino, el poder, y la gloria por los siglos de los siglos. Amen.

Breaking of the Bread and Reception of the Sacrament



Presider: The Gifts of God for the People of God.

People: Let us take them in remembrance that Christ died for us and feed on him in our hearts by faith, with thanksgiving.

Presider: All are invited to receive Holy Communion which contains both consecrated bread and wine. An intinction cup with consecrated wine is available. Gluten-free consecrated bread without wine is also available upon request. Please, follow the guide of the Ushers to receive the Sacrament at the communion rail by filling in from right to left. If you prefer to receive a blessing, please come forward and cross your hands over your chest. All are welcome at the Table of the Lord.

Communion Music — Alleluia, Christ Our Passover

Healey Willan

Blue Hymnal 186: Christ Jesus Lay In Death's Strong Bands Christ lag in Todesbanden

Post-Communion Prayer (You may stand.)

Presider: Let us pray.

People:

Almighty and ever-living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Holy God, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

Solemn Easter Blessing

Presider: May Almighty God, who has redeemed us and made us children through the resurrection of the Son, Jesus, the Christ, bestow upon us the riches of Christ's blessing. **Amen. Alleluia!**

May God, who through the water of baptism has raised us from sin into newness of life, make us holy and worthy to be united with Christ for ever. **Amen. Alleluia!**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring us to our eternal inheritance. Amen. Alleluia!

†And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon us and remain with us forever. **Amen. Alleluia! Alleluia!**

Hymn of Sending Forth — Blue Hymnal 205: Good Christians All, Rejoice and Sing

Gelobt sei Gott

Sending Forth

Deacon: Let us go forth into the world, rejoicing in the power of the Spirit, alleluia, alleluia. *People*: **Thanks be to God, alleluia, alleluia.**

Postlude – 8:00 a.m. Today, God's Son Triumphs

J.S. Bach

10:30 a.m. Alleluia from Exsultate, jubilate

Mozart, arr. Arthur Frackenpohl

Instrumentalists, 10:30 a.m.:

Ben Hare, Alex Wilson, trumpet Richard Barney, horn Matt Keith, trombone Mike Ring, tuba

Happy Easter! Join us for further celebration and fellowship in the Parish Hall following the Service. The children's Easter Egg Hunt will take place around noon in the St. Mary's Garden (weather permitting). Blessings to you!

Parish Notes

Welcome! Guests, please sign the book in the front lobby. Fill out the new parishioner information sheet (in the lobby podium) to get name tags, receive weekly eNews or officially join the St. Mark's Family in Faith.

Earth Day Birthday, April 26th, 1:00–4:00 p.m. Celebrate our Earth and Plainsong Farm's 10th year with outdoor volunteer projects, nature crafts, cake and good fun. RSVP at plainsongfarm.com/experiences.

United Thank Offering (UTO): The ingathering of UTO Blue Boxes will be May 4th during the Services.

The St. Mark's Prayer List

Contact the church office to add names to the prayer list. Names may be removed after one month unless requested.

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|--|---------------------------------|--------------------------|--------------------|
| The Sick | | Members | Search |
| and Other Needs | | of the Vestry | Committee |
| Alissa Almont | Sue Allen | Ben Busman, Sr. Warden | Bob Brower |
| Dave Atkinson | Susan Andrews | Judy Freeman, Jr. Warden | Doug Busman |
| Jayne Austin | Nita DeGraaf | Emily Krueger, Clerk | Nancy Dodge |
| Sally Bowie | John Gracki | Gloria Lara, Treasurer | Karen Hunter |
| Christopher Brewer | Jennifer Julius | Steve Bell | Carmela McIntire |
| Ed Cox | Mary Rollins | Scot Gugle | Shawn Miller |
| Cullen Davies | Irene Savara | Laura Kozminski | Heather Tafel |
| Ellyn Davies | Roma Warmington | Penny Larsen | Darren Walhof |
| Derby Family | Jean Zylstra | Dan McDonald | Tom Woudstra, |
| Terry Dusendang | | Carmela McIntire | Chaplain |
| George Elliott | In Military Service | Rex Miller | · |
| David Leach | B.G. Timothy Brower, Sr. USA | Michael Reale | Postulant for |
| Kathryn Marmion | PV2. Cailen Donahue McLea, USA | | Holy Orders |
| Laura Maslonka | Spc. Henry Dykema, ARNG | | Thon Deng |
| Jackie McCarthy | Cpt. Nathan Gaggin, USAF | | |
| Chris McClain | Col. Lt. Gabriel Monsalvo, USMC | | Candidate for |
| Jean McCormick | Col. Todd Murray, USAF | | Holy Orders |
| Carmela McIntire | 2LT. John Nicholson, USA | | Cathy Stevens |
| Goebbert-McIntire Family | | | |
| Bill Nasser | | | |
| Ed Nicholson | | | |
| Marilyn and Ron Oom | | | |
| Joe Pinto | | | |
| Chris Reale | | | |
| Michael Reale, Sr. | | | |
| Julie Renauldo | | | |
| Bea Rocco | | | |
| Javier Ronquillo | | | |

Offerings and Multiple Ways to Give to St. Mark's

Place check or cash in the offering plate

Electronic giving (email pams@stmarksgr.org)

Vanco Mobile App from any mobile device:

Pay by text – text 616-205-9714 from your phone to send a payment

Mobile App Square Cash – Cashtag: \$stmarksgr Web address: cash.me/\$stmarksgr

Mail a check to the church

Dan Scripsema Meghan VanderMale

Online at our website at www.stmarksgr.org through PayPal

Remember St. Mark's in your estate planning (A brochure is available at the Welcome Desk.)

Gifts or transfer of stock



The Easter Flowers are given to the Glory of God, in thanksgiving and inloving memory of:

Bob and Jeanne Zylstra - the Zylstra and Ruis family In Memory of our parents - Doug and Linda Busman In Memory of our parents Mike and Betsy Redman Our parents - Bill and Barb Isenberg Our parents - John and Carolyn Mumma Our parents and grandparents Roger and Rev. Susan York My parents, brother and other loved ones Valerie Ambrose + In Honor of our children and grandchildren - Doug and Cathy Karsen The Grandmothers Dan McDonald Lori Freye **In Memory of James Robert Freye** In Memory of Lena, Sisto, Corky and George - Jim and Jeanne Ransford Jack Wiersma - Dottie and Sherman Wiersma Alex McIntire, Randy Goebbert - Carmela McIntire Charles DeGraaf, Ray Savara - Nita DeGraaf **Darla Gross, Herbert and Iris Gross** - Heather Tafel

Jackie Taylor

- Carol Faber

James and Elizabeth Burr, William L. Burr, Lydia Gardner, David and Dorothy Magee, Stephanie O. Burr, Denise Kelley

Kip Taylor and Martha Hawthorn

Roger Faber, Bill and Mary Thickstun

– Thomas D. Burr

Beryl, David and Richard Livingston; Margaret, Albert and Sandra Dickinson

Hugh and Margery Dickinson

Brian Patrick Riley, Fr. Joe Howell, Fr. Chuck Howell, Charles and Harriet Resseguie,
Ralph and Elizabeth Howell, Georgia Bale Howell, Bud Johnson,
Earl and Ruth Wierenga, Art and Dorothy Riley, Terre Proctor

— Jeanne Howell

John and Blanche Niewiadomski, Jack and Patricia Wells, Della Pugsley, Gerald Van Lew and James Schmalz

- Aleta and Jeff Wells

Art and Nell Lensink, Rosalie (Lensink) Fisher – Jack Lensink

Members of the Bill Nasser Family — Bill Nasser

In Thanksgiving — Wendy Wenner

Ed and Linda Cox

John and Robin Savara